COVER PAGE Recipient Committee Date Stamp CALIFORNIA RECEIVED BY **Campaign Statement FORM** 1.03 ANGELES COUNT Cover Page Date of election if applicable 1 JAN 25 PM 5: 26 Statement covers period (Month, Day, Year) from 10-18-2020 CAMPAIGN FINANCE 11-3-2020 through 12-31-2020 SEE INSTRUCTIONS ON REVERSE 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. **Preelection Statement** Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure **Quarterly Statement** State Candidate Election Committee Semi-annual Statement Committee Special Odd-Year Report O Recall Controlled **Termination Statement** O Sponsored (Also file a Form 410 Termination) (Also Complete Part 5) Amendment (Explain below) (Also Complete Part 6) **General Purpose Committee** Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER Treasurer(s) 3. Committee Information 1235925 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER East Whittier Education Association Political Action Committee Madeline Shapiro MAILINGACORESIS STREET ADDRESS (NO P.O. BOX) ZIP CODE AREA CODE/PHONE CITY Whittier CA 90605 562-693-2829 AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY CITY STATE ZIP CODE 562-693-5879 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX WAILING ADDRESS AREA CODE/PHONE ZIP CODE AREA CODE/PHONE CITY OPTIONAL: FAX/E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the for Executed on 1/23/2021 Executed on _____ Executed on

Signature of Controlling Officeholder, Chind

Executed on _

FPPC Form 460 (Jan/2016))

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period from 10-18-2020 through 12-31-2020	CALIFORNIA 460			
	Page 2 of 3			
	1.D. NUMBER 1235925			

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

East Whittier Education Association Political Action Committee

Contributions Received	COlumn A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	COLUMN B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections		
1 Monetary Contributions Schedule A, Line 3	\$ 0	\$ 4500.00	1/1 through 6/30 7/1 to Date		
_oans Received Schedule B, Line 3	0		20. Contributions		
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ 0	\$ 4500.00	Received \$ \$		
4. Nonmonetary Contributions Schedule C, Line 3	0	4500.00	21. Expenditures Made S S S		
5. TOTAL CONTRIBUTIONS RECEIVED	\$ 0	\$ 4500.00	made \$		
Expenditures Made			Expenditure Limit Summary for State		
6. Payments Made Schedule E, Line 4	\$ 606.99	\$ 11,883.53	Candidates		
7. Loans Made Schedule H, Line 3	0	0			
8. SUBTOTAL CASH PAYMENTS Add Lines 6+7	\$ 606.99	\$ 11,883.53	22. Cumulative Expenditures Made* (# Subject to Voluntary Expenditure Limit)		
9. Accrued Expenses (Unpaid Bills)	0	0	Date of Election Total to Date		
10. Nonmonetary Adjustment Schedule C, Line 3	0	0	(mm/dd/yy)		
11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	\$ 606.99	\$ 11,883.53			
irrent Cash Statement			\$		
12. Beginning Cash Balance Previous Summery Page, Line 16	\$ 26,423.46	To calculate Column B.			
13. Cash Receipts Column A, Line 3 above	0	add amounts in Column A to the corresponding			
14. Miscellaneous Increases to Cash Schedule I, Line 4	0	amounts from Column B	*Amounts in this section may be different from amounts reported in Column B.		
15. Cash Payments Column A, Line 8 above	606.99	of your last report. Some amounts in Column A may			
16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15	\$ 25,816.47	be negative figures that			
If this is a termination statement, Line 16 must be zero.		should be subtracted from previous period amounts. If			
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$ 0	this is the first report being filed for this calendar year, only carry over the amounts			
Cash Equivalents and Outstanding Debts		from Lines 2, 7, and 9 (if any).			
18. Cash Equivalents See instructions on reverse	\$ 0				
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ 0		FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)		

				SCHEDULE			
		ts may be rounded whole dollars.		Statement covers period	CALIFORNIA 460		
				through 12-31-2020	Page 3 of 3		
NAME OF FILER East Whittier Education Association Political Action Committee				1.D. NUMBER 1235925			
CODES: If one of the following codes accurately described ampaign paraphematia/misc. CNS campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	MBR member of meetings a OFC office experience of PHO phone bank POL polling and POS postage, do	ommunications nd appearance nses culating ks survey researce	s th senger services	RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and pro TRC candidate travel, lodging, a TRS staff/spouse travel, lodging	n costs duction costs nd meals , and meals es of the same candidate/sp	ponsor	
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		CODE	OR DES	SCRIPTION OF PAYMENT	AMOUNT	PAID	
Phoneticall San Diego, CA USA			Robocalls and t	exts	429.62		
Facebook Menlo Park, CA			Advertising		127.37		
* Payments that are contributions or independent expenditures must also	be summarized on Sci	hedule D.		S	UBTOTAL\$		
Schedule E Summary							
1. Itemized payments made this period. (Include all Schedu	-				50.00		
2. Uniternized payments made this period of under \$100				\$			
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)							
4. Total payments made this period. (Add Lines 1, 2, and 3.	Liller Here and 0	III UIO OUIIIIII	ary rage, Column	A, L. O. J	JIML P	-	